

**Government of Rajasthan
Urban Development and Housing Department**

No. F.10(132)UDH/3/2009 Part

Jaipur, Date: 30.4.18

NOTIFICATION

In exercise of the powers conferred by section 84 of the Real Estate (Regulation and Development) Act, 2016 (Central Act No. 16 of 2016), the State Government hereby makes the following rules further to amend the Rajasthan Real Estate (Regulation and Development) Rules, 2017, namely:-


1. Short title and commencement.- (1) These rules may be called the Rajasthan Real Estate (Regulation and Development) (Amendment) Rules, 2018.

(2) They shall come into force at once,

2. Amendment of rule 3.- In sub-rule (3) of rule 3 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017,-

- (i) in clause (a), the existing expression "but shall not be more than five lakhs rupees" shall be deleted;
- (ii) in clause (b), the existing expression "but shall not be more than ten lakhs rupees" shall be deleted;
- (iii) in clause (c), the existing expression "but shall not be more than ten lakhs rupees" shall be deleted; and
- (v) in clause (d), the existing expression "but shall not be more than two lakhs rupees" shall be deleted.

By order of the Governor,


(Rajendra Singh Shekhawat)
Joint Secretary to the Government

Copy for kind information & necessary action to:-

- 1 S.A. to Hon'ble Minister for Urban Development deptt. Jaipur.
- 2 P.S. to Chairman , RERA, Rajasthan.
- 3 P.S. to Additional Chief Secretary, Deptt. of Urban Development & Housing Govt. of Rajasthan, Jaipur.
- 4 P.S. to Principal Secretary to the Government, Law Department, Govt. of Rajasthan.
- 5 Presiding Officer, Food Safety Appellate Tribunal, Swasthaya Bhawan, C-Scheme Jaipur & Appellate Tribunal under RERA.
- 6 Joint Secretary, I,II&III Urban Development Deptt. Jaipur.
- 7 Registrar, RERA, Rajasthan, Jaipur.
- 8 ✓ Sr. DS UDH to upload the notification in Deptt. Website.
- 9 Superintendent, Govt Central Press, Jaipur along with a CD of the notification for printing in official gazette, Jaipur.
- 10 Guard File.



Joint Secretary-I